

Women's Club

Regular Meeting
December 29, 1988
Wheeling Women's Club

Meeting called to order at 8:15 at the home of Nancy Bodinet. Eleanor gave Treas. Report: Bal as of Oct. 1, 132.26, Dues 60.00, donation to Ways & Means by Shirley Koeppe³¹⁰. Disbursements: WHS Scholarship \$50, WHS - Up with Citizenship \$50. Bal. on hand as of 10/21/89: 102.26. Golden Passbook (int. 3.57) 301.40. Eleanor moved that we send check to Lockerbie, Scotland to help families killed in plane crash in Dec (Survivors Fund). Eleanor asked if anyone wanted to buy GWC cookbook. Moved, 2nd & passed that we only buy book sent to us. No correspondence. No old business. Leah says School Referendum will be brought up again in April. She mentioned the plight of the Juarez family, whose father ^{was killed} and 2 children severely injured in auto accident. She said there is a fund at Dist 21. Moved, 2nd & passed that we donate \$10 to the fund. New Business: Kathy mentioned fund raiser for us: doing a survey for Nutra Sweet & we can earn \$500. Moved, 2nd & passed that we participate, Nancy volunteered her garage for garage sale. Sue mentioned early Spring - late April, early May. Leah was installed as President. Meeting adjourned at 9 p.m.

Respectfully submitted
Nancy Bodinet
Recording Secretary

Regular Meeting
Wheeling Woman's Club
October, 1988

The meeting opened at 7:45. Eleanor gave Treas. report March thru September. Bal 167.46 and Golden Passbook 297.83. Correspondence: Thank you from Ugo line family for Mass said for her father-in-law. Leah read letter detailing info on W.H. H.S. Scholarships offered to students. Nancy moved & Sue 2nd that we donate \$50 for the Gov. Learning Programs for students & \$50 for the general Scholarship fund. Several members are ordering the GFWC cookbook. We'll hold off til next month to see if others may want to order. The book costs \$13.50. No old business. New business - Sue moved we have initiation & party next month. Eleanor 2nd. Motion carried. Leah mentioned Dist 21 is having a Referendum for the Educational Fund. Leah's church, Kingwood Un. Methodist, is having a bazaar, Oct 15, 10-4. Meeting adjourned at 9pm.

Respectfully submitted
Nancy Bodinet
Recording Secretary

WHEELING WOMANS CLUB

TREASURER'S REPORT

May 31, 1991

Balance on hand

d' p n (-7, r

Receipts return af Service Charge

7.50

Disbursments

Service Charge

Balance on hand 5/31,91

Golden Pass Book

\$335.22

June 28, 1991

Balance on hand

\$138.66

Receipts

-0-

Disbursments

Service Charge

7.50

Balance on hand 6/28/91

\$131.16

Golden Pass Book

\$335.22

WHEELING WOMANS CLUB

TREASURER'S REPORT

January 31, 1991

Beginning balance

\$217.15

:,cnaion to keep acct. active

C Illinois Federation Dues 7th Dist.

Service charge - Bank)

7th Dist. Annual Meeting obligation for 1990

Balance on hand 1/31/91

February, 28, 1991

Balance on hand

Receipts

\$161.16

-0-

Disbursments

Service Charge

7.50

Balance on hand 2/28/91

\$153.66

March, 29, 1991

Balance on hand

\$153.66

Receipts

-0-

Disbursments

Service Charge

7.50

Balance on hand 3/29/91

\$146.16

Golden Pass Book

\$335.22

April 30, 1991

Balance on hand

\$146.16

Receipts

-0-

Disbursments

Service Charge

7.50

Balance on hand 4/30/91

\$138.66

Golden Pass Book

\$335.22

WHEELING WOMANS CLUB

TREASURER'S REPORT

January 31, 1090

Balance on hand	\$237.86
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Receipts	-0-
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Jim Egar, Secretary of	Ill. m :sot for profit	5.00
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Balance as of 1/30/93	\$232,86
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Golden Pass Book	Interest 1/1/90	\$3.78	
	11/90	3.75	Balance
			\$323.50

Feb. Mar. April & May, no change in checking

June 1990	
Balance on hand	\$232.86

Golden Pass Book Interest 6/1/90	\$3.83	\$327.86
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July, Aug. Sept. no change in either acct.

November 1990	
Beginning Balance	
Receipts	-0-

Disbursements	Bank Service Charge	7.50
Balance on hand as of 11/30/90		\$225.36

Golden Pass Book Interest 10/31/90	\$3.92	\$331.25
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December 31, 1990	
Beginning Balance	\$225.36

Receipts	-0-
-----------------	------------

Disbursements	
Bank Service Charge	7.50

Balance on hand 12/30/90	\$217.86
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Golden Pass Book	\$331.25
------------------	----------

October no change in checking acct.

Golden Pass Book

Interest. \$3.74

Balance as

\$7,7.97

November 1989

Balance on hand

\$253.58

Dues & Ways & Means, Shirley Koppen

20.00

Oct 1989

GFWC Dues \$2.00 per member

IFWC Dues 2.00 "

District 7th Dues .40 per member total

35.20

Balance on hand 11/30/89

\$237.86

Golden Pass Book as of 11/30/89

\$315.97

December 1989, no change in checking acct. or pass book.

Checking acct.

\$237.86

Pass Book

\$315.97

WHEELING WOMANS CLUB

TREASURERS REPORT

February 199

Balance on hand	548.76
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570427000
DISBURSEMENTS

-0-

b.,.laL.rze cn Land

Golden Pass Book	5301.40
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MARCH 1989 same as February 1989

April 1989

Balance on hand	\$48.76
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Receipts

Cook Book Rebate	2.00
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Disbursements

-0-

Golden Pass Book	\$301.40
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May 1989

Balance on hand	\$50.76
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Receipts

Garage Sale	\$218.50
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Disbursements

Wheeling Herald newspaper ad	16.20
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Balance on hand 5/31/89	\$253.06
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Golden Pass Book**Interest 12/31/88 \$3.61**

3/31/89	3/57
---------	------

\$3*-58

June 1989

Balance on hand	\$253.06
-----------------	----------

Receipts

-0-

Disbursements

-0-

Balance on hand 6/30/89	\$253.06
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Golden Pass Book

Interest 6/30/89 \$3.65

\$312.22



GENERAL FEDERATION OF WOMEN'S CLUBS

1734 N Street, N.W. • Washington, D.C. 20036-2990
Telephone (202) 347-3168

September 1988

Dear GFWC Member:

Enclosed is the first issue of "Focus on Aging: A Legislative Overview," a periodic newsletter developed as part of the GFWC Focus on Aging program, cosponsored by the American Council of Life Insurance. As you know, the Focus on Aging Program is the emphasis program of the GFWC Home Life Department.

The purpose of this newsletter is to provide background information on one or more topics of concern to older citizens and their families, and to present a brief summary of legislative activity surrounding these topics. This first issue of the newsletter discusses long-term care and the various approaches being considered to increase the quality, availability and affordability of long-term care services available to families in need.

We hope that you find this newsletter useful and informative. We encourage you to use it as a basis for club discussion or to reproduce it in full or in part in any publications you may be preparing for your membership.

We also urge your club to participate fully in the Focus on Aging program. To learn more about the program and how to participate, write to request a free copy of the complete GFWC Focus on Aging Kit from:

American Council of Life Insurance
1001 Pennsylvania Avenue, NW
Washington, DC 20004-2599
ATTN: Deborah S. Krafchek

By learning more about issues affecting the elderly, we can work together to build a better future for ourselves, our parents and our children.

Best wishes for a successful GFWC Administration.

Sincerely,

Alice C. Donahue
GFWC International President

WHEELING WOMANS CLUB

TREASURERS REPORT

December 1988

Balance on hand	\$102.26
Receipts	
Dues - Terry Durinshi	10.00
Dues - Marilyn O'Keefe	10.00
Donations for Lockerbie Survivors Fund (Scottish Fund)	
Nancy, Kathy, Eleanor, Sue, Marilyn, Leah and Terry	40.00
	162.26
Disbursements	
Juarez family fund, Dist. 21	10.00
Lockerbie Scottish Fund	50.00
7th Dist. Cook Book	13.50
Indian Trails Library - Marilyn O'Keefe	
Past Pres. Gift - Donation	35.00
Not for profit - Jim Edgar Sec. of State ,	<u>5.00</u>
	\$113.50
Balance on hand 1 ² / ₃ 1/88	\$48.76
Golden Pass Book	\$301.40

January 1989

Balance on hand	\$48.76
Receipts	-o-
Disbursements	-o-
Balance on hand 1/30/89	\$48.76
Golden Pass Book	\$301.40

WHEELING WOMANS CLUB

TREASURERS REPORTS

OCTOBER 1988

Balance on hand 9/29/88 \$132.26

Receipts

Dues

Sue Ugolini 10.00

Nancy Bodinet 10.00

Leah Duling 10.00

Kathy Lorenz 10.00

Eleanor Buerger 10.00

Shirley Koeppen 10.00

Donation to Ways & Means Shirley Koeppen 10.00

\$202.26

Disbursements

Wheeling High School Scholarship Fund. 50.00

Ill. Citizenship Wheeling High School 50.00

100.00

Chech book Balance on hand 10/21/88 \$102.26

Golden Pass Book \$297.83

Interest 9/30/88 3.57

\$301.40-----
NOVEMBER 1988

Balance on hand \$102.26

Receipts -o-

Disbursements -o-

Balance on hand 11/30/88 \$102.26

Golden Pass Book \$301.40



SELECT SCHOOL

TOWNSHIP HIGH SCHOOL DISTRICT 214
WHEELING HIGH SCHOOL

900 South Elmhurst Road ■ Wheeling, Illinois 60090 IN (312) 537-6500

September 15, 1988

*noted
donation
\$50.00
9/29/88*

STEPHEN D. BERRY
Superintendent

THOMAS W. SHIRLEY
Principal

JAMES R. WHITTINGTON
Associate Principal

DONALD E. HAID
Director of Instruction

WILLIAM A. DALETSKI
Director of Student Activities

THOMAS L. HANSEN
Director of Student Services

ROBERT A. ALEXANDER
Dean of Students

DIVISION HEADS

LINDA J. BABL
Practical Arts, Technology
and Computer Education

MARILYN L. RELLES
Social Science, Foreign
Language and ESL/Bilingual

ROBERT C. RICHARDS
English and Fine Arts

WAYNE A. SELVIG
Health, Physical Education
and Driver Education

WENHOLT J. WASEMILLER
Math and Science

Ms. Eleanor Buerger
Wheeling Womens Club
712 N. Green
Wheeling IL 60090

Dear Ms. Buerger:

Last May I sent your organization a letter requesting scholarship support for students participating in our three Government programs, "Close Up," "Illinois Citizenship Experience" and "Convention II." I am sending this second letter which will be followed by a phone call to see if your organization will consider giving our school a scholarship contribution for qualified students who will be taking part in these three programs during the 1988-89 school year. If you have any questions in regard to the programs, the type of student who qualifies for them or how your contribution would be used, please ask when I contact you.

Please consider our request. The experience gained from these three programs may contribute to a government related career for the student participant.

Sincerely,

Robert A. Alexander
Dean of Students



PERFORMANCE

Recognized for Excellence by the United States Office of Education

"An Equal Employment and Equal Education Opportunity Agency"



SELECT SCHOOL

WHEELING HIGH SCHOOL

Recognized for Excellence by the National Commission on Excellence in Education
and the United States Office of Education

May 24, 1956

HIGH SCHOOL DISTRICT 214

STEPHEN D. BERRY
Superintendent

THOMAS W. SHIRLEY
Principal

HOWARD L. SANDLUND
Associate Principal

DONALD E. HAID
Director of Instruction

WILLIAM A. DALETSKI
Director of Student Activities

ROBERT A. ALEXANDER
Dean of Students

DIVISION HEADS

LINDA J. BABL
Practical Arts

THOMAS L. HANSEN
Student Services

MARILYN L. RELLES
Social Science and
Foreign Language

ROBERT C. RICHARDS
English and Fine Arts

WAYNE A. SELVIG
Health, Physical Education
and Drivers Education

REINHOLT J. WASEMILLER
Math and Science

Ms. Eleanor Buerger
Wheeling Women Club
712 N. Green
Wheeling IL 60090

Dear Ms. Buerger:

Each year Wheeling High School sends students to three different government programs. The programs supported by your organizations' on are, "Convention II," "Illinois Citizenship Experience," and "Washington Close-Up." These three programs offer a unique governmental experience.

The Illinois Citizenship Experience has been developed to provide students with an opportunity to explore Illinois government, the political process, and decision making through on-site observation in the State Capitol in Springfield. Students spend one week in Springfield learning about the governmental agencies that serve us. Lectures, debates and on site training give the students a clearer meaning of Illinois government.

Washington Close-Up, "Understanding 88", will be held the week of the Presidential Elections. The emphasis will be on the election and the post-election transition of power. Students will spend one week in Washington D.C. where they are divided into groups that are integrated geographically to allow them to gain some understanding into the specific political needs of people outside their region. Close-Up leaders guide both students and teacher chaperones through Executive and Congressional departmental meetings. Leadership Seminars from Close-Up leaders and debates conducted by lobbyists and other governmental officials add to the knowledge about our Federal Government.



"PRIDE IN PERFORMANCE"

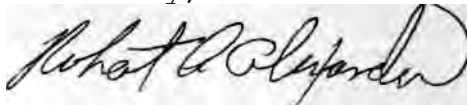
900 South Elmhurst Road II Wheeling, Illinois 60090 ■ (312) 537-6500

Convention II is a model Constitutional Convention which convenes annually on the floor of the United States House of Representatives. High School students from across the nation study the Constitution, propose amendments thereto, discuss those amendments in committee sessions and ultimately debate and vote on them. Students learn the principles of politics, government, discussion and debate through this hands-on Washington D.C. experience. Students will be in Washington D.C. for one week.

My purpose in working with these three programs is to solicit scholarship money to help defray the expenses for students qualifying to participate in these programs. Rather than ask your organization for three separate contributions, I am requesting one contribution that will be used for students participating in any of these three worthwhile programs.

I will be contacting your organization in the near future. If you would like, a student and I who have already attended one of the programs, would be available to speak at one of your meetings. Please give serious consideration to the important benefits society can reap from a contribution from your organization.

Sincerely,

A handwritten signature in cursive script, appearing to read "Robert A. Alexander".

Robert A. Alexander
Dean of Students

HEELING WOMANS CLUB

TREASURERS REPORTS

MARCH 1988

Balance on hand 2/30/88 1177.46

Receipts -0-

Disbursements -C-

Golden Pass Book \$290.00

April 1988

Balance on hand 3/31/88 177.46

Receipts -0-

Disbursements -0-

Golden Pass Book- Int. 3/31/88 \$3.44 294.34

May 1988

Balance on hand 4/31/88 177.46

Receipts -0-

Disbursements

Memorial to St. James Church for
Sue 14olinit's Father in-law 10.00

Balance on hand 5/30/88 167.46

Golden Pass book 294.34

June 1988

Balance on hand 5/30/88 \$167.46

Receipts -0-

Disbursements -0-

Balance on hand 6/31/88 167.46

Golden Pass Book 294.83

September 1988

Balance on hand 6/31/88 \$167.46

Receipts -0-

Disbursements

G.I.W.0 & I.F.W.0 plus DIST.7 Dues 35.20

Balance on hand 9/29/88

Golden Pass Book

Int. 6/0³/88 of \$3/49 \$297.83

WHEELING WOMANS CLUB
TREASURERS REPORT FEBRUARY, 1988

Balance on hand 1/30/88	\$292.76
Receipts	-0-
Disbursements	
Indian Trails Lib.	50.00
W.H. School Schalorship Found	50.00
7th Dist. Convention Hostess Fee	15.00
61/0" VAt e0ex q 3e ⁹ eff 4P-1Ett i D7 bo/CC,77e"AP °S<-17	31 '
Balance on hand 2/30/88	\$1776
Golden Pass Book	\$290.90

WHEELING WOMANS CLUB
TREASURERS REPORT JANUARY, 1988

Balance on hand 12/30/87	\$272.76
Receipts	
Dues	
Maralyn O'Keefe	10.00
Kathy Lorenz	10.00
Disbursements	
	-0-
Balance on hand 1/30/88	\$292.76
Golden Pass Bppk	\$290.90

WHEELING WOMANS CLUB

TREASURERS REPORT

DECEMBER, 1987

Balance on hand	<i>'pip/</i> _g <i>s</i>	\$257.76
Receipts		
Dues		
Nancy Bodinet		10.00
Sue Ugolini		10.00
Disbursements		
Secretary of State Not for Profit		5.00
Balance on hand 12/30/87		\$272.76
Golden Pass Book		290.90
Total		\$563.66

WHEELING WOMANS CLUB

TREASURERS REPORT

November, 198⁷"

Balance on hand	1t./91/ vIT	\$227.76
Receipts		
Dues		
Eleanor Buerger		10.00
Leah Duling		10.00
Terry Durinski		10.00
Disbursements		
		none
Balance on hand 11/30/87		
		\$257.76
Golden Pass Book		287.06
Total		\$544.82

WHEELING WOMANS CLUB

TREASURERS REPORT

October 1987

Balance on hand \$242.96

7/3s

Receipts

10/21 Shirley Koeppen Dues 10.00

Shirley Koeppen Donation 10.00

\$20.00

Disbursements

Illinois Federation of Women's Clubs 35.20

Balance 10/29/87

Golden Pass Book

Total Cash

76

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67-s—

WHEELING WOMANS CLUE

Treasurers report

September 1987

Balance on hand (9/30/87)	\$242.96
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Receipts	-0-
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Disbursements	-0-
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Balance September 30. 1987	\$242.96
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Golden Pass Book OP 0/4-7r⁴⁹

Total cash

c,9

41

5.5d`i

WHEELING WOMANS CLUB

Treasurers Report - February, March, April, May & June 1987

Balance on hand		\$242.96
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Receipts		-0-
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Disbursements		-0-
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Balance June 30, 1987

Check Book	\$242.96	
Golden Pass Book	0,4-At'.2)	2 gy-e 6
Total cash	<u> </u>	

0

WHEELING WOMANS CLUB

TREASURERS REPORT

January 1987

Balance on hand \$382.96

Receipts -0-

Disbursements

1/3 Indian Trails Library	50.00
1/3 Wheeling High Scholarship Fondation	50.00
1/3 Jim Edgar Sec of State	5.00
1/3 Pasr President Gift	35.00
	\$140.00

Balance on hand \$242/96

Golden Pass Book .41641=116- 7A 76

Total flash **MageSt**

:577.

WHEELING WOMANS CLUB

TREASURERS REPORT

December 1986

Balance on hand \$356.96

Receipts

12/10 Shirley Koeppen Dues	10.00
12/10 Shirley Koeppen Donation	10.00
12/10 Sue Ugolini Dues	10.00

Disbursements

12/21 Not for Profit Sec. of State Jim Edgar	5.00
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Balance on hand	\$382.96	
Golden Pass Book	OP bor ⁻⁷⁻¹³	-1611WIN:er
		_ 7 0

Total cash	-4053wwwir3-
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WHEELING WOMANS CLUB
TREASURERS REPORT FEBRUARY, 1988

Balance on hand ¹ / ₃₀ /88	\$292:76
Receipts	-0-
Disbursements	
Indian Trails Lib.	50.00
W.H. School Schalorship Found	50.00
7th Dist. Convention Hostess Fee	15.00
61/0A' 5/b/eA.-5 ⁴ H 3v ⁹ &FE	30
<i>,t9Pt/f. Ae in boA.c.07441 ckc Chw6yas</i>	
Balance on hand 2/30/88	\$177'6
Golden Pass Book	\$290.90

WHEELING WOMANS CLUB
TREASURERS REPORT JANUARY, 1988

Balance on hand 1 ² / ₃ 0/87	\$272.76
Receipts	
Dues	
Maralyn O'Keefe	10.00
Kathy Lorenz	10.00
Disbursements	
	-0-
Balance on hand 1/30/88	\$292.76
Golden Pass Bppk	\$290.90

WHEELING WOMANS CLUB

TREASURERS REPORT

DECEMBER, 1987

Balance on hand	)1F/11D/88	\$257.76
Receipts		
Dues		
Nancy Bodinet		10.00
Sue Ugolini		10.00
Disbursements		
Secretary of State Not for Profit		5.00
Balance on hand	12/30/87	\$272.76
Golden Pass Book		290.90
Total		\$563.66

WHEELING WOMANS CLUB

TREASURERS REPORT

November, 198⁷_t

Balance on hand 1 10 1/ \$227.76

Receipts

Dues	
Eleanor Buerger	10.00
Leah Duling	10.00
Terry Durinski	10.00

Disbursements none

Balance on hand 11/30/8, \$257.76

Golden Pass Book 287.06

Total \$544.82

WHEELING WOMANS CLUB

TREASURERS REPORT

October 1987

Balance on hand 1-471-11 \$242.96

V/..3e)

Receipts

10/21 Shirley Koeppen Dues 10.00

Shirley Koeppen Donation 10.00

\$20.00

Disbursements

Illinois Federation of Women's Clubs

35.2

Balance 10/29/87

Golden Pass Book

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tt55Q4

741/ -416011m14f

Total Cash

\$4410=46

61500

WHEELING WOMANS CLUB

Treasurers report September 1987

Balance on hand	/3, 2 7	\$242.96
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Receipts		-0-
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Disbursements		-0-
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Balance September 30. 1987		\$2_42-96
Golden Pass Book	OP 0/4-1E ⁻⁴	
Total cash		,D67.

WHEELING WOMANS CLUB

Treasurers Report - February, March, April, May & June 1987

Balance on hand	//3d/e7	\$242.96
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Receipts		-0-
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Disbursements		-0-
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Balance June 30, 1987

Check Book	\$242.96	
Golden Pass Book	alidielati	gy.49
	0,3	
Total cash	IRW0mmo-	

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WHEELING WOMANS CLUB

TREASURERS REPORT

January 1987

Balance on hand \$382.96

Receipts -0-

Disbursements

1/3 Indian Trails Library	50.00
1/3 Wheeling High Scholarship Fondation	50.00
1/3 Jim Edgar Sec of State	5.00
1/3 Pasr President Gift	35.00
	\$140.00

Balance on hand \$242/96

Golden Pass Book *Al6e1=103—.)74 7⁶*

Total flash ~~519.46~~
519.46

WHEELING WOMANS CLUB

TREASURERS REPORT

December 1986

Balance on hand	\$356.96
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Receipts

1 ² / ₁₀ Shirley Koeppen Dues	10.00
1 ² / ₁₀ Shirley Koeppen Donation	10.00
12/10 Sue Ugolini Dues	10.00

Disbursements

12/21 Not for Profit Sec. of State Jim Edgar	5.00
--	------

Balance on hand
Golden Pass Book

OP D¹⁻⁷ 1.3

\$382.96

•2111ftWr⁻ O-7

C.)

Total cash

444dwps⁻

5⁻⁴ •

"CLEMATIS" 18.376

from an Original mouthpainted by I. SCHRICKER
Published by the Association of Handicapped Artists, Inc., Buffalo
Litho by Holling Press, Inc., Buffalo, N. Y. Printed in U.S.A.



My dear Friends

On Tuesday

Wesley James
thanked you for
kind thought
donations & he
was to the
my father - is
Dad, Wesley
Sunday, 7th Dec
1958.

My thanks to
you for the letter
Woman's Club, but
you are very
kind special for
friendship
and cheerful re-
sponse special to
you from
my heart.

J

LdI

Phyllis V. Roberts
GFWC International President

March 16, 1987

Dear Clubmember:

DO YOU KNOW- - A dues increase to \$6.00 is necessary to
provide for the financial stability of GFWC?

If we continue at the present "bare bones" budget level, and at the
ten year average membership loss, by 1992 our expenses will exceed
our income. This means we will be dipping into our fund balance to
meet current obligations...not a financially healthy prospect!

DO YOU KNOW- - A dues increase to \$6.00 can insure that GFWC
Headquarters provides adequate Service to
our members?

For too many years GFWC has operated by paying its professional and
support staff at Headquarters salaries below the current local market.
The result has been constant turnover and less than adequate staffing.
The dues increase can insure that we will attract and retain the type
of staff to provide ongoing quality service to our clubmembers.

DO YOU KNOW- - With a dues increase to \$6.00, we can supply
each and every clubwoman with GFWC
CLUBWOMAN magazine?

GFWC cannot communicate with its entire membership! There is no way
under our present subscription method for us to contact all of our
members. Our present subscription number of 22,500 reaches only 4
percent of our membership.

DO YOU KNOW- - A dues increase to \$6.00 can increase our
visibility, improve our public image and
aid in membership recruitment and retention?

An increase in GFWC CLUBWOMAN magazine distribution from 22,500 to
450,000 would enhance our status to the public and to existing
and prospective clubwomen. A magazine with a big distribution is
much more impressive than one with limited circulation.

Phyllis V. Roberts, GFWC International President
March 16, 1987
Page Two

D O YOU KNOW- - A dues increase to \$6.00 will decrease our publishing expenses and increase our income potential?

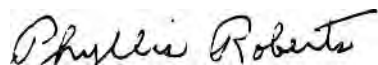
By raising the distribution level of the GFWC CLUBWOMAN magazine the cost per magazine will fall from \$4.70 to \$1.94. Printing costs are much cheaper for a large volume than they are for a small volume. An additional advantage is that it gives GFWC the opportunity to significantly increase our advertising revenue. We would become much more attractive to major advertisers with a 400,000 distribution level.

D O YOt K N O W - - A dues increase to \$6.00 will still be necessary even if we change our annual International Convention to a biennial convention?

Under our FY 1987 budget, the projected income from the annual convention will be \$55,500 while the expenses will be \$60,300. This is only a difference of \$4,800. The \$4,800 savings every other year will not eliminate our need for a dues increase.

Your Executive Committee, Finance and Budget Committee and Constitution and Bylaws Committee have recommended that per capita dues be increased to \$6.00, effective 1989, and to include the GFWC CLUBWOMAN magazine. We urge as many clubwomen as possible to attend the International Convention, June 1-4, 1987 in San Diego, California to vote on this important matter affecting the future of GFWC.

Sincerely,



Phyllis V. Roberts
GFWC International President



NEIL F. HARTIGAN
ATTORNEY GENERAL
STATE OF ILLINOIS
SPRINGFIELD
62706

April 22, 1987

TO: Illinois Not-for-Profit Organizations
FROM: Attorney General Neil F. Hartigan
SUBJECT: Proposed IRS Regulations

As a not-for-profit organization Yegistered with the office of the Attorney General, please be advised of the Internal Revenue Services proposed regulations that strictly regulate and curtail the amount of time and money not-for-profit organizations may spend for legislative activities. I also want to express my appreciation to those of you who sent us your input and concerns regarding these proposed regulations.

The new regulations purport to implement legislation enacted by Congress in 1976 that set up special elective rules for charities wishing to be governed by clearer, more definitive rules for lobbying and public policy work. However, the IRS would be likely to apply the rather ambiguous proposed new definition of "lobbying" to all charities, not just those electing to be governed by the 1976 law. These proposed regulations frustrate the purpose of the 1976 law by making it difficult for charities to engage in nonpartisan research activities, in addition to legislative advocacy. Therefore, any tax-exempt group spending more than 5% of its budget on "grass roots" lobbying could be penalized and taxed heavily on the excess expenditure and could even lose its tax exempt status.

I have written to all of the Attorneys General in the United States asking for their support on this issue by urging Commissioner Lawrence Gibbs of the IRS to withdraw these regulations. I respectfully request that you inform your membership of the possible ramifications of these proposed regulations.

As Illinois Attorney General, and formerly as Lieutenant Governor, I have worked with many not-for-profit groups that have provided valuable information to many elected public officials.

As Attorney General I have established a number of Advocacy Programs that include Senior Citizens, Agriculture Law, Crime Victims, Veterans, and Disabled Persons. In establishing priorities for these programs I receive input from Advisory Councils that consist of volunteers from many not-for-profit organizations. The council members have been unique contributors in developing and implementing activities of the Advocacy Divisions and in the ultimate legislative successes that have been achieved.

Because I recognize the critical importance of not-for-profit organizations in our governmental process, I have grave concerns on the impact the proposed IRS regulations will have on your organization's ability to affect public policy. I will continue to use my personal influence and the powers of the Attorney General's Office to urge that these regulations are withdrawn.

NFH:ea



**NEIL F. HARTIGAN
ATTORNEY GENERAL
STATE OF ILLINOIS
SPRINGFIELD**

October 20, 1986

01-005854 02 00 10
WHEELING WOMANS CLUB
NANCY BODINET, TREAS.
152 CORAL LANE
WHEELING

IL 150 

RE: Annual financial report under
the Illinois Solicitation Act

Dear Registrant:

Your annual report under the Illinois Solicitation Act for the period ending June 30, 1986 will be due on December 31, 1986.

The reporting method should simplify the preparation of State financial information for most Charitable organizations. The Attorney General will accept the I.R.S. Form 990 provided it is accompanied by the Illinois supplemental Form AG-990S. I am enclosing two copies of form AG990S. Please carefully examine the instructions on this form. You must file both I.R.S. Form 990 and Illinois AG-990S (together with all required schedules) in duplicate.

Those organizations that do not complete the I.R.S. 990 must file Attorney General Form AG990. This form is substantially identical to the I.R.S. 990 and is available on request. Organizations selecting this method of filing must file, in duplicate, properly completed forms AG990 and AG-990S (together with all required schedules).

The report must be signed by the president and treasurer and mailed to the Attorney General's Office, Charitable Trust Division, 500 South Second Street, Springfield, Illinois, 62706, telephone (217) 782-8456 or Chicago (312) 917-2595.

Yours very truly,

NEIL F. HARTIGAN
ATTORNEY GENERAL

 ymond K. Riggs  4.4
Assistant Attorney General
Charitable Trust Division

RKR:dlw
Enclosures
LT.E10.



NEIL F. HARTIGAN
ATTORNEY GENERAL
STATE OF ILLINOIS
SPRINGFIELD

October 23, 1985

*for conversation w/ Phyllis 12/26/85, Wh. Woman's
does not have to file reports below. She will send
me an affidavit to submit.*

RE: Annual financial report under the Illinois Solicitation Act

Dear Registrant:

Your annual report **under** the Illinois Solicitation Act for the period ending June 30, 1985 will be due on December 31, 1985.

The reporting method should simplify the preparation of State financial information for most Charitable organizations. The Attorney General will accept the I.R.S. Form 990 provided it is accompanied by the Illinois supplemental Form AG-990S. I am enclosing two copies of form AG990S. Please carefully examine the instructions on this form. You must file both I.R.S. Form 990 and Illinois AG-990S (together with all required schedules)...in..dupligatv.,..._

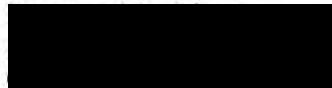
Those organizations that do not complete the I.R.S. 990 must file Attorney General Form AG990. This form is substantial! to the I.R.S. 99() and is available on request. Organizations selecting this method of filing must file, in duplicate properly completed forms AG990 and AG-990S (together with all required schedules).

The report must be the president and treasurer ••Id mailed to the Attorney General's Office, Cluirilible Trust Division, 500 South Second Street, Springfield, Illinois 62706, telephone (217) 782-8458 or Chicago (312) 917-2595.

Yours very truly

NEIL F. HARTIGAN
ATTORNEY GENERAL

Raymond L. Biggs



*affidavit
Phyllis!*

Eleanor

Reports

gAL of Illinois

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GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

GENERAL-JUNIOR ROSE CONNECTION REPORT

NAME OF GENERAL CLUB 6} NO. MEMBERS 4
PRESIDENT * 4 A.4 ADDRESS 074 gri g4p4e.aeek4. 14/
NAME OF JUNIOR CLUB _____ NO. MEMBERS _____
PRESIDENT _____ ADDRESS _____

0670

Postmarked no later than FEBRUARY 1, 1989

Send one copy to:

Marie V. McNabb

GFWC Illinois President

11 Foxhill Court

Monticello, Illinois 61856

Send one copy to:

Debbie Bach

GFWC Illinois Junior Director

2251 - 198th Street

Lynwood, Illinois 60411

Keep one copy for your files.

Describe in detail the General and Junior Clubs' Rose Connection Programs or Projects that your clubs did. (Projects and Programs of Clubs working together in joint participation.) This report must be written together and signed by both Club Presidents. This is NOT considered dual reporting. Use the front and back of this page. Awards will be presented at Convention in May, 1989.

GFWC ILLINOIS FEDERATION.,OF WOMEN'S CLUBS

LEADERSHIP REPORT

Postmarked no later than February 1, 1989 to be eligible for awards,
Club Name GA Laa:..y 600-1,4-4... No of Members -2 District '7
Town Populational, kf_ Reported by _____ Phone No. 3/2- 5-31- 3/ 17 6
SEND ORIGINAL COPY TO _____ Send one copy to _____ JUNIORS: Send one copy to _____
STATE CHAIRMAN: _____ District Leadership _____ State Junior Chairman _____
Jackie Pierce _____ Chairman: _____ Sandy Hartman _____
1170 Nottingham Lane _____ Route 1, Box 198 _____
Elgin, Il. 60120 _____ DuQuoin, Il. 62832 and one _____
_____ copy to Junior District _____
_____ Leadership Chairman _____

Keep one copy for club files

PLEASE TYPE THIS REPORT IF POSSIBLE

You may wish to include supplementary materials (newspaper clippings, copies of newsletter reports, invitation, etc.)

LEADERSHIP DEVELOPMENT

1. Did you provide leadership development for club officers, chairmen and board members? ,/zx _____ Explain.
2. Did you provide a leadership seminar for club members? _____ Explain.
3. Number of general meeting programs held on leadership _____ Explain.
4. Did you provide leadership training in club newsletter? ., , , m, D _____ Explain.
5. Did you sponsor leadership training for community volunteers? , -04- -0 _____ Explain.
6. Did you give parliamentary information at club meetings and/or in club newsletter? , 4.1 , 0 _____ Explain.
7. Did you provide orientation for new members? -41- 1 - , 4 . . 0 . . / P - A - - - r - 4 ^ 4 14.4. < 2 _____ Explain.
8. Did you provide other leadership techniques within your club or community? _____ Explain.

Total Hours _____ No. of Projects _____ No. of Programs _____
Monies Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____

ATTENDANCE AT FEDERATION MEETINGS

9. How many club members attended:
62 1988 Spring District Meeting O 1988 Fall District Meeting
C2 1988 GFWC Convention O 1988 Great Lakes Conference
C2 1988 State Convention C2 1988 July State Leadership Seminar
10. List other Federation Meetings club members attended (such as district meetings; board meetings at State and/or district level, etc.).

Total Hours _____ No. of Projects _____ No. of Programs _____
Monies Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____

HUGH O'BRIAN YOUTH FOUNDATION LEADERSHIP TRAINING PROGRAM (HOBY)

11. Explain in detail how your club participated in the Hoby Program.
12. How many students did your club sponsor? _____ Money donated \$ _____
13. List other Programs/Projects in this area and explain in detail.
Total Hoby Hours _____ No. of Projects _____ No. of Programs _____
Monies Donated \$ _____ Monies Spent \$ _____ No., of Members Participating _____

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

MEMBERSHIP REPORT

Postmarked no later than Wednesday, February 1, 1989, to be eligible for awards.

Club Name 1

No. of Members 1 District

Town Population g Reported by cl-e...es-

Phone 2-5-347- Y/ 7 4

SEND ORIGINAL COPY TO VICE

Send one copy to

JUNIORS ONLY: Also send one

President of Membership:

DISTRICT Membership

copy to State Junior Member-

Dorothy D. Mock

Chairman.

ship Chairman:

1305 North Argus

Sandy Hartmann

Robinson, IL. 62454

Rte. 1, Box 198

DuQuoin, IL. 62832

Keep one copy for your files.

and one copy to DISTRICT

JUNIOR DIRECTOR

PLEASE TYPE THIS REPORT IF POSSIBLE

1. Number of NEW members obtained during the club year. 49

2. Name and address of member sponsoring the largest number of NEW members.
_____ and number she sponsored

3. Did your club participate in the following? A. Membership Contest?

Membership Tea? C. Membership Workshop?

chure? Where were brochures given out? E. Initiation Ceremony?

F. Orientation Program? G. Gifts to new members? D. ~~What kind of~~ Membership bro-

H. Membership Connection Plan? I. Did you use GFWC profiles? GFWC Illi-
nois invitations?_ Membership cards?

4. What kind of media did your club use? A. Radio? B. Television?

Pn Newspapers? D. Club Newsletters? E. Store Windows? F. Bulletin
boards? G. Other?

5. What methods did your club use to RETAIN members? A. Programs? Describe the
programs. B. Special Activities? Describe the activities. C. "Buddy"
system? D. Name Tags? E. Calling Committees? F. Honoring your mem-
bers? How? a, tie, f-A-c, 04-7-1-A-o? Other?

6. How many of your members: A. 11cl;174;11nalership in General & Junior Clubs? c7
B. Are Junior Transfers? C2 C. Are out-of-state Transfers? 62 D. Are transfers
from another GFWC Illinois club? 0 E. Belong to more than one GFWC Illinois
Club? i)

7. How many of your members work outside the home? Full time 6 Part time /

8. This year, did your club sponsor: A. A Medallion Club ? B. A Second Century
club? C. A GFWC Partner Club? D. A Juniorette Club? E. Did you or-
ganize a new department or division in your club? Describe. F. Did you take
part in a Federation Interaction Project? Describe.

9. Describe any other membership activities carried out this year. Please summar-
ize your club's mos pu_tstanding membership activity. Please include any perti-
nent information and/or materials used.

10. Total Membership Service Hours No. of Projects No. of Programs
Monies Spent \$ Monies Donated \$ _____ No. of Members Participating

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

FUND RAISING NARRATIVE REPORT

Postmarked no later than Wednesday, February 1, 1989

Club Name 7:.,(4,4 6,,:f

No. o Members 7

District '2

Town Population 5:

Reported By Leah

SEND ORIGINAL COPY TO

Send one copy to

JUNIORS ONLY: Also send one

STATE CHAIRMAN:

District Fund

copy to State Jr. Fund Raising

Teddy Eddleman

Raising Chairman:

Chairman:

3905 Farhills Drive

Carol Ely

Champaign, IL. 61821

A09 W. Chestnut

L4airbury, IL. 61739

Keep one copy for your club files. 741°1,'

and one copy to District Junior

PLEASE TYPE THIS REPORT IF POSSIBLE

Fund Raising Chairman

Please describe in detail your club Fund Raising project, using the following questions as a guide.

Limit this report to ONE PAGE, ONE (1) side only, 8½ x 11, single spaced, typed preferred.

1. What type of Fund Raising project was held?
2. Is the project a new idea or a continuing project?
3. How did your project involve the community?
4. How many members were involved in the project?
5. What type of publicity was used?
6. Did your Fund Raising project fund your club or philanthropies?

-
7. Which GFWC approved companies did your club use as a Fund Raising project:

-
8. Total monies realized from Fund Raising project._____

9. What organizations received benefits from your poject and what amounts were given to each._____

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

PRESIDENT'S SPECIAL EMPHASIS

Postmarked no later than Wednesday, FEBRUARY 1, 1989, to be eligible for awards.

Club Name C.A. No. of Members 7 District 7
Town Population _____ Reported by Cliff Lee, Life.....Gutter Phone 2/2-S-Ait 7-5-1 76

SEND ORIGINAL COPY TO

Send one copy to

STATE CHAIRMAN:

DISTRICT:

Rita Schomig

5608 S. 74th Avenue

Summit, Il. 60501

Keep one copy for your club files.

*NOT
APPLICABLE*

PLEASE TYPE THIS REPORT IF POSSIBLE

WINNING WHEELS CENTER, INC.

1. Explain how and where your club used the Winning Wheels Slide Program.
2. Describe how your club used the Mobility Impaired Young Adult as a theme or focus for a public education program.
3. Describe fund-raisers or programs used by your club for donating monies, volunteer hours in helping Winning Wheels Center, Inc.
4. List other Programs/Projects in this area and explain in detail.
5. Total Winning Wheels No. of Hours _____ No. of Projects _____ No. of Programs _____
Monies Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____

ALZHEIMER'S DISEASE

6. What type of a Program/and or Fund Raiser did your club present as a theme or focus to educate the public in the field of Alzheimer's Disease?
7. Describe the programs used by your club for gaining monies/volunteer hours in helping to educate and to support Alzheimer's Disease.
8. List other Programs/Projects in this area and explain in detail.
9. Total Alzheimer's Disease No. of Hours _____ No. of Projects _____ No. of Programs _____
Monies Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____

HEART DISEASE

10. What type of a program did your club present as a theme or focus to educate the public about Heart Disease?
11. Describe the Programs used by your Club for gaining Monies/Volunteer hours in helping to educate and support Heart Disease to your concerned club members.
12. List other Programs/Projects in this area and explain in detail.
13. Total Heart Disease No. of Hours _____ No. of Projects _____ No. of Programs _____
Monies Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____

PLEASE BRING ALL TOTALS FORWARD TO THIS FRONT PAGE.

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

PUBLIC RELATIONS REPORT

Postmarked no later than Wednesday, February 1, 1989, to be eligible for awards.

Club Name 4) 4-e.-xv

No. of Members 1) District 1

Town Population _____ reported

phonegi2.53/

SEND ORIGINAL COPY TO:

Send 1 copy rto

JUNIORS ONLY: Also send one

Vice President of Public Relations District Public copy to State Jr. Public Re-

Judith Hampson

Relations Chrm.

lations Chrm.:

207 Twin Oaks Drive

Judy Hentschel

Rochester, Il. 62563

P.O. Box 97

Keep one copy for your club files

Hinckley, Il. 6 0520 and one

copy to District Jr. Public

PLEASE TYPE THIS REPORT IF POSSIBLE

40204 its tiO Chairman

*****MO TWA*****

Information on this report will not be considered dual reporting and should contain information from January 1, 1988 through December 31, 1988.

1. Number of newspapers in area _____ Radio Stations _____ TV Stations _____
 2. Check sources used for publicity: Newspaper _____; Radio _____; TV _____
Other _____
 3. Did you make personal contact with news media, merchants, leaders of the community?
Yes _____ No _____ If yes, explain. Did any of the above speak at club meeting?
Yes _____ No _____
 4. Is your club planning to participate in a special activity to celebrate the GFWC 100 year Centennial on April 24, 1989? Yes _____ No _____ if yes, please briefly describe preliminary plans.
 5. Juniors--Did you participate in any special activities to celebrate Junior week (October 9-15)? Yes _____ No _____ If yes, please describe.
 6. Did your club participate in the publicity book and/or President's scrapbook contest? Yes _____ No _____
 7. Did your club have a brochure for prospective members, media, and speakers?
Yes _____ No _____ If yes, please describe or include one copy of brochure.
 8. Did your club use the GFWC Illinois invitation brochure? (Yes NO) To whom was it given?
 9. Did your club prepare a newsletter? Yes _____ No _____ If yes, please include one sample and tell to whom it was sent and how often (weekly, monthly, other).
 10. Did your club prepare posters or flyers for special events? Yes _____ No _____ If yes, how many and where were they distributed?
 11. Did your club communicate with other organizations about GFWC, GFWC Illinois, District and club projects? Yes _____ No _____ If yes, how many members participated and how many organizations were contacted. Also describe method of communication used.
 12. Please describe, in detail, any other programs/projects in the area of Public Relations which your club originated or participated in.
 13. Total Public Relations Hours _____ No. of Projects _____ No of Programs _____
Monies Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____
- PLEASE BRING ALL TOTALS FORWARD TO THIS FRONT PAGE

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

LEGISLATION REPORT

Postmarked no later than Wednesday, February 1, 1989, to be eligible for awards.

Club Name eff. / ktt...ge..4:1 No. of Members 1 District 2
 Town Population 15 Reported by _____ Phone Ait - 513 7 - 57 74.

SEND ORIGINAL COPY TO
 STATE CHAIRMAN
 Betty L. Houston
 R.F.D. #1, Box #562
 Auburn, Il. 62615

Send one copy to
 DISTRICT Legislative
 Chairman:

JUNIORS ONLY: Also
 send one copy to State
 Jr. Legislative Chm.
 Pat Copple
 2411 North Ramey
 Effingham, Il. 62401 and
 one copy to Dist. Jr.
 Legislative Chairman

Keep one copy for your club files AJ 627-

PLEASE TYPE THIS REPORT IF POSSIBLE AWA21 / 6-P

(Note! Projects reported under any Department, may also be reported under Legisla-
 tion, so long as the reported activity relates to Legislative issues. This
 does not constitute dual reporting).

1. Describe your Club's Involvement in the 1938-89 GFWC Legislative alert Program
 sponsored by the Exxon Company USA.

Totals: Hours _____ Projects _____ Monies \$ _____

2. What has your Club done to promote LEGISLATION in the areas of Child Abuse,
 Educational Issues, Abduction, Identification and Domestic Violence?

Totals: Hours _____ Projects _____ Monies \$ _____

3. As Legislative Chairman and/or President how did you promote LEGISLATIVE acti-
 vities within your club? Did your club members lobby school board, city
 council, etc.?

4. List and describe programs your club has had to educate Clubmembers in Local,
 State and Federal Legislative processes. What action did your Clubmembers
 take as a result of programs/education on any issue?

5. List any other Programs/Projects in the LEGISLATIVE area in which your Club-
 members participated and describe Club action and membership involvement.

6. Are any club members running for public office or school board?

PLEASE BRING ALL TOTALS FOWARD TO THIS PAGE

TOTAL LEGISLATION HOURS _____ NO. OF PROJECTS/PROGRAMS _____ NO OF LETTERS
 WRITTEN _____ NO. OF CALLS/PERSONAL CONTACTS _____
 MONIES DONATED \$ _____ MONIES SPENT _____ NO. OF MEMBERS PARTICIPATING _____

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

FREE ENTERPRISE PROGRAM REPORT

Postmarked no later than Wednesday, FEBRUARY 1, 1989, to be eligible for awards.

Club Name Zdit iA No. of members 7 District 7
Town Population _____ f Reported by _____ Phone 4/2-a-3-7-
SEND ORIGINAL COPY TO Send one copy to JUN ORS ONLY: Also send one copy
STATE CHAIRMAN: DISTRICT FREE Chairman to State Jr. FREE Chairman
Donna Pilcher Mary Jo Murphy
R.R. 1, Box 82 2037 Canterbury Pl.
Loda, IL. 60948 Wheaton, IL. 60187
and one copy to Dist. Jr. FR:
Chairman

Keep one copy for your club files.

PLEASE TYPE THIS REPORT IF POSSIBLE.

O r i4loPL-/Crei4t-

Information on this report is not considered DUAL (cross) reporting and should contain information from January 1, 1988 through December 31, 1988.

1. Did your Club enter the FREE Enterprise Program by sending for workbook or update kit? Explain use.
2. Explain your Club's involvement in Legislative Action.
3. Did your Club promote Economic Education in your schools? Explain
4. Describe how your Club involved your business community in your FREE Enterprise Program.
5. List other FREE ENTERPRISE Programs/Projects. Explain in detail.

PLEASE BRING ALL TOTAL FORWARD TO THIS FRONT PAGE

Total FREE Hours _____ No. of Projects _____ No. of Programs _____

Monies Earned \$ _____ Monies Donated \$ _____ Monies Spent \$ _____

No. of Members Participating _____

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

VETERANS AFFAIRS DEPARTMENT REPORT

Postmarked no later than Wednesday, February 1, 1989, to be eligible for awards.

Club Name _____ No. of members 12 District 7
Town Population g. 13 AC Reported by Of, -4eL Phone 3, 2L-5:51?-571:6
SEND ORIGINAL COPY TO _____ Send one copy to _____ JUNIORS ONLY: Also send one
STATE CHAIRMAN: _____ District Veterans _____ copy to State Jr. Chairman
Marge Nelson _____ Affairs Chairman _____ Cheryl Kehl, 1920 Oxnard Dr.
2550 Sunnyside _____ Downers Grove, IL 60516
Westchester, IL 60153 _____ or

Mary Jo Murphy
2037 Canterbury Place
Wheaton IL 60187

Keep one copy for your club files. /10

A-PPL / C./gi 1E

PLEASE TYPE THIS REPORT IF POSSIBLE.

DEPARTMENT EMPHASIS: "HELP HOSPITALIZED VETERANS"

1. No. of kits sent from club _____ Monies Donated \$ _____ Monies Spent \$ _____ No. of Members participating _____ No. of hours _____
2. No. of kits sent for from individuals _____ Monies Donated \$ _____ Monies Spent \$ _____ No. of hours _____
3. Did you follow up with letters to individuals _____ No. of Members _____ No. of hours _____
4. Describe what your club did to help our veterans in any of our eight facilities (ex. ice cream social, bingo) _____ Monies Donated \$ _____ Monies Spent \$ _____ No. of hours _____ No. of Members participating _____
5. Describe what collections your club may have had for any Veterans Hospital. Monies Donated \$ _____ Monies Spent \$ _____ No. of hours _____ No. of Members participating _____ No. of items _____
6. Did any members make any lap robes? No. _____ wheelchair bags? No. _____ bed jackets? No. _____ scuffies? No. _____
7. What did your club do to recognize our women veterans?
8. Did you support our Vietnam Woman's Memorial project? _____ Is this new continuing _____
9. Describe your participation on Poppy Day, Memorial Day, and Veterans Day.
10. Explain about any members who give volunteer time to any of our hospitals other than club projects.
11. Is there a Representative or Deputy from your club at one of our facilities? name _____ hours _____
12. Describe any other programs or projects.
13. Grand total of above: Monies Donated \$ _____ Monies Spent \$ _____ No. of home-made items _____ No. of other items _____ No. of Members participating _____ No. of programs _____ No. of projects _____ No. of hours _____

Suggestions for improving reports - seminar information or convention information.
What does your club want to know about Veterans?

BRING ALL TOTALS FORWARD TO THIS PAGE.

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

INDIAN AFFAIRS DEPARTMENT REPORT

Postmarked no later than Wednesday, February 1, 1989, to be eligible for awards.

Club Name Wheaton IL No. of members 2 District 7
 Town Population _____ Reported by _____ Phone 312-573-2176
 SEND ORIGINAL COPY TO _____ Send one copy to JUNIORS ONLY: Also send one
 STATE CHAIRMAN: _____ District Indian copy to State Jr. Chairman
 Marge Nelson _____ Affairs Chairman Cheryl Kehl, 1920 Oxnard Dr.
 2550 Sunnyside Downers Grove, IL 60516
 Westchester, IL 60153 or
 Mary Jo Murphy, 2037 Canterbury Pl., Wheaton IL 60187

Keep one copy for your club files.

® r

PLEASE TYPE THIS REPORT IF POSSIBLE APOL / 4Ag

DEPARTMENT EMPHASIS: SPONSOR AN INDIAN CHILD THRU "WORLD CHANGERS INTERNATIONAL"

1. How many children did you sponsor? _____ How many months did you sponsor the child(ren)? _____ If you did sponsor a child tell me about him or her and what else you've done for the child.
 Monies Donated \$ _____ Monies Spent? _____ No. of Members participating _____ No. of hours _____
2. Did any individuals sponsor a child? _____ No. of sponsors _____ No. of Children _____
 Monies Donated \$ _____ Monies Spent \$ _____ No. of hours _____
3. Describe in detail programs held on the American Indian Culture. No. of hours _____
4. Describe projects, monies spent for: toys for Christmas \$ _____ layettes \$ _____
 food \$ _____ school supplies \$ _____ Others \$ _____ Monies Donated \$ _____ No. of toys _____
 No. of layette items _____ No. of food items _____ No. of school supplies _____
 No. of others _____ total No. of items for American Indian Center _____ No. of Memrs participating _____ total No. projects _____
5. Did any members attend the Pow Wow at Navy Pier or elsewhere? _____ No. of Members participating _____ No. of guests _____ total No. of hours _____
6. Did you contribute toward (NAES) American Indian Scholarship fund? _____ Amount \$ _____ No. of hours _____
7. How did you remember our native Americans on their day Friday, September 23, 1988.
8. Did you have your district or state Indian Affairs Chairman speak to your club?
9. Did you send monies through our state treasurer for the purchase of anything besides scholarships?
10. Describe any other programs or projects.
11. GRAND TOTAL of ALL monies Donated \$ _____ Monies Spent \$ _____ No. of items _____
 No. of hours _____ No. of people participating _____ No. of Programs _____ No. of Projects _____.

Suggestions for improving reports - seminar information or convention information - what does your club want to know about Indians?

BRING ALL TOTALS FORWARD TO THIS PAGE.

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

PUBLIC AFFAIRS DEPARTMENT REPORT

Postmarked no later than Wednesday, February 1, 1989, to be eligible for awards.

Club Name ZAJ-0:-.6 *r No. of Members _____ District 1
 Town Population 2 ! Reported by _____ Phone a/.2. -531
 SEND ORIGINAL COPY TO: SEND ONE COPY TO: JUNIORS ONLY: Also send one
 STATE CHAIRMAN: DISTRICT PUBLIC copy to State Junior Public
 Phyllis Cossarek AFFAIRS CHRM. Affairs Chrm.
 2915 Crabtree Lane Cheryl Kehl
 Wilmette, Il. 60091 1920 Oxnard Drive
 Downers Grove, Il. 60516
 and one copy to Jr. Public
 Keep one copy for your club files h9 ~~r~~
 PLEASE TYPE THIS REPORT IF POSSIBLE PP(/ C46-1-i^c Affairs Chrm.
 *****x*****

PUBLIC AFFAIRS DEPARTMENT EMPHASIS: "Preserving our National Heritage".

1. Write in detail how your club participated in this area.
2. Total Department Emphasis Hours _____ No. of Projects _____ No. of Programs _____
 Monies Donated \$ _____ Monies Spent \$ _____ No. of Members participating _____

CITIZENSHIP DIVISION:

3. Write in detail how your club participated in the following.
 - a) U.S. Bicentennial Celebration.
 - b) "Bells Across America".
 - c) Very Special Arts-Volunteering Services for Veterans.
 - d) USA Junior Olympics.
 - e) Special Olympics.
 - f) Other
4. Total Citizenship Hours _____ No. of Projects _____ No. of Programs _____
 Monies Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____

CRIME PREVENTION DIVISION:

5. Write in detail how your club participated in the following:
 - a) FBI Sexual Assault Awareness Program and Victim Assistance.
 - b) DuPont "NO NOT ME" Personal Safety Program.
 - c) McGruff "TAKE A BITE OUT OF CRIME" Campaign.
 - d) Other
6. Total Crime Prevention Hours _____ No. of Projects _____ No. of Programs _____
 Monies Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____

SAFETY DIVISION:

7. Write in detail how your club participated in the following:
 - a) SAFE KIDS PROGRAM
 - b) Drunk/Drugged Driving
 - c) Seat Belts-Buckle Up Program
 - d) Family Violence
 - e) Highway Safety by Deer Foadkill
 - f) Latch Key Children
 - g) Homeless and Needy
 - h) Other
8. Total Safety Hours _____ No. of Projects _____ No. of Programs _____
 Monies Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____

PLEASE BRING ALL TOTALS FORWARD TO THIS PAGE

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

INTERNATIONAL AFFAIRS DEPARTMENT REPORT

Postmarked no later than Wednesday, February 1, 1989, to be eligible for awards.

Club NameZeikt...eje,-,1 No. of members /2 District 7
Town Population 23 A. Reported by Phonej(2. • 5 37. v 11g

SEND ORIGINAL COPY TO Send one copy to JUNIORS ONLY: Also send one
STATE CHAIRMAN: DISTRICT Int'l. copy to State Jr. Int'l
Adeline Geiger Affairs Chairman: Affairs Chairman:
207 N. Gardiner Ave. Mohra Gavankar
Rockford, IL. 61107 Four Eden Lane
Joliet, IL. 60436 and one
copy to Dist. Jr. Int'l
Affairs Chairman

Keep one copy for your club files.

PLEASE TYPE THIS REPORT IF POSSIBLE /007--

erevw

DEPARTMENT EMPHASIS: GROWING UP IN THE WORLD "CARE"

1. Describe your clubs activities to promote "CARE", especially our Illinois Emphasis on Cameroon in 1988.
2. Total Department Emphasis Hours No. of Projects No. of Programs
Monies Donated \$ Monies Spent \$ No. of Members Participating

INTERNATIONAL CULTURAL EXCHANGE DIVISION

3. Describe your clubs involvement with the following in terms of guests hosted, hours spent, monetary contributions and Projects/Programs in 1988.
 - a. American Field Service
 - b. Experiment in International Living
 - c. Youth for Understanding
 - d. Yational Council for International Visitors
4. Describe your clubs participation in any aspect of high school foreign exchanges, programs listing program names, hours, monies donated/spent.
5. List any travelogues used at Club meetings.
6. Total Cultural Exchange Hours No. of Projects No. of Programs
Monies Donated \$ Monies Spent No. of Members Participating

INTERNATIONAL TRADE & AID DIVISION

7. Describe your clubs involvement with the following organizations in terms of hours, monetary contributions, and Projects/Programs for 1988.
 - a. San Paulo Project
 - b. Foster Parents Plan
 - c. World Food Day (Oct. 16)
 - d. Study World Trade
- 3 Total International Trade & Aid Division Hours No. of Projects No. of Programs
Monies Donated \$ Monies Spent \$ No. of Members participating

INTERNATIONAL UNDERSTANDING DIVISION

9. Describe your clubs participation in:
 - a. Great Decisions - study group
 - b. Did you write Access and Foreign Policy Association for brochures?
 - c. Did you discuss current events at club meetings or study groups?
 - d. How many members wrote congressmen about issues?
 - e. What percentage (%) of members voted?
19. Total International Understanding Division Hours No. of Projects No. of Programs
Monies Donated \$ Monies Spent\$ No. of Members Participating

PLEASE BRING ALL TOTAL FORWARD TO THIS FRONT PAGE.

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

HOME LIFE DEPARTMENT REPORT

Postmarked no later than **Wednesday**, FEBRUARY 1, 1989, to be eligible for awards.

Club Name ZA) 06 4..A....

No. of Members

District 17

Town Population eReported

Phone .0/.2-

SEND ORIGINAL COPY TO:

Send one copy to

JUNIORS ONLY: Also send one

STATE CHAIRMAN:

District Home Life copy to State Junior Home Life

Jeanette Summers

Chairman:

Chairman:

1008 Blue Ridge Drive

Doris Wehmeyer

Belleville, IL. 62223

Box 664

Sesser, IL. 62884 and one

copy to Jr. District Home Life

Keep one copy for your club files.

PLEASE TYPE THIS REPORT IF POSSIBLE 4/07

Chairman

DEPARTMENT EMPHASIS: FOCUS ON AGING

10/01 C

C.

1. What club activity was initiated to foster better understanding of aging issues?
2. Explain how your club promoted support services for older people in the community.
3. Explain club activity that improved the quality of life for the aging.
4. Has your club viewed the slide/tape program "Best Wishes, Edith and Henry"?
5. Explain club activity to expand on that presentation, i.e. programs/projects about the Working Care Giver, Long term care for aging, etc.
6. Explain how your club studied and acted on legislation for the well-being of senior citizens?
7. Total FOCUS ON AGING hours No. of Projects No. of programs
 Monies Donated \$ Monies Spent \$ No. of Members Participating

ECONOMICS DIVISION

8. Explain membership participating in projects to teach consumers and to enhance consumer rights.
9. Explain club activity in study and development of financial issues concerning women.
10. Explain club activity to help the working woman, displaced homemakers, and women re-entering the work force.
11. Explain club activity to encourage and support quality child care.
12. Explain club activity concerning financial security for women and the financial status of women.
13. Have you promoted the purchase of U.S. Savings Bonds?
14. Did your club study and act on legislation to improve the economic status of women and support legislation issues of concern to women?
15. Total ECONOMICS DIVISION hours No. of Projects No. of Programs
 Monies Donated \$ Monies Spent \$ No. of Members Participating

TODAY'S LIVING DIVISION

16. Explain club activity to enhance opportunities for people with disabilities. Include work with United Cerebral Palsy Assoc., Nat'l Easter Seal Society, Canine Companions for Independence, and the National Organization on Disability.
17. Explain club activity to support Homeless/Needy.
18. Explain club activity concerning Spiritual Values. Did you observe National Bible Week in November? How? Did you open and/or close meetings with inspirational thoughts?
19. Explain club activity in support of President's Special Emphasis-Winning Wheels.
20. Explain club activity concerning Special Olympics.
21. Did your club study and act on legislation to ensure access to public facilities for people with disabilities?
22. Total TODAY'S LIVING DIVISION hours No. of Projects No. of Programs
 Monies Donated \$ Monies Spent \$ No. of Members Participating

PLEASE BRING ALL TOTALS FORWARD TO THIS FRONT PAGE

GFWC ILLINOIS FEDERATION OF WOKIEN'S CLUBS

HEALTH DEPARTMENT REPORT

Postmarked no later than, Wednesday, FEBRUARY 1, 1989, to be eligible for awards.

Club Name /acac.4:1 No. of members _____ District 17
 Town Population _____ Reported by N.... G Phone 5/2-- .5-y) - 37.24.

SEND ORIGINAL COPY TO SEND ONE COPY TO JUNIORS ONLY: ALSO SEND ONE
 STATE CHAIRMAN DISTRICT HEALTH COPY TO STATE JR. HEALTH CH.
 Carrell Mahler CHAIRMAN Carol Wait

6542 Maple Lane Dr. 423 South 16th St.
 Tinley Park, Il. 60477 Quincy, Il. 62301 and one
 Keep one copy for your club files copy to Jr. District HEALTH
 CHAIRMAN

PLEASE TYPE THIS REPORT IF POSSIBLE. Or 4.1 C48LE

HEALTH DEPARTMENT SPECIAL EMPHASIS

GFWC ARTHRITIS FOUNDATION: Caring and Sharing Arthritis Program

1. Describe what you did for Club Education, Community Education and Fund Raising for the GFWC Arthritis Program?
2. How many members participated in each area? Total Hours?
3. How much money was raised for the Arthritis Foundation?
4. List other Programs/Projects in this area and explain in detail.
 Total Emphasis Hours _____ No. of Projects _____ No. of Programs _____
 Monies Donated \$ _____ Monies Spent \$ _____

GFWC AMERICAN DIABETES ASSOCIATION

1. Describe what you did for Club Education, community and Fund Raising for the GFWC Diabetes Program?
2. How many members participated in each area? Total Hours?
3. List other Programs/Projects in this area and explain in detail.
 Total Emphasis Hours _____ No. of Projects _____ No. of Programs _____
 Monies Donated \$ _____ Monies Spent \$ _____

GFWC HEALTH DIVISION

Describe your clubs involvement with the following GFWC Programs. Explain Projects/Programs, Hours, Money Spent/Donated in the following areas.

4. GFWC March of Dimes - Birth Defects
5. GFWC Drug and Alcohol Abuse
6. GFWC Teen Pregnancy
7. GFWC (American Red Cross) AIDS and the Public
8. GFWC Illinois Brain Research Foundation
9. GFWC Illinois Special Emphasis Heart Association
10. GFWC Illinois Special Emphasis Alzheimer's Disease
11. List other Programs/Projects and Scholarships in the Health area and explain in detail.
12. Total Health Hours _____ No. of Projects _____ No. of Programs _____
 Monies Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____
13. GFWC Illinois Junior Project: Children's Research Foundation
 Explain Program/Projects in detail including items donated.
 Total Junior Project Hours _____ No. of Projects _____ No. of Programs _____
 Monies Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____
 GFWC Illinois Junior Special Emphasis Chemical Dependency
 Explain Program/Projects in detail including items donated.
 Total Junior Project Hours _____ No. of Projects _____ No. of Programs _____
 Monies Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____

PLEASE BRING ALL TOTALS FORWARD TO THIS FRONT PAGE.

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

EDUCATION DEPARTMENT

Postmarked, no later than Wednesday, February **1**, 1989, to be eligible for awards.
 Club Name Like-e.4.i...; Z.Or-v... aill... No. of Members /7
 Town Population _____ Reported By QL Phone = S3 S776
 SEND ORIGINAL COPY TO Send one copy to JUNIORS ONLY: ALSO send one
 STATE CHAIRMAN: DISTRICT EDUCATION copy to State Education Jr.
 Evelyn Dill CHAIRMAN: Chairman:
 14810 W. Hickory Road Mary L. Longmeyer
 Zion, IL. 60099 1111 W. Morton, Apt B.
 Jacksonville, IL. 62650 and
 one copy to Jr. District
 Education Chairman

PLEASE TYPE THIS REPORT IF POSSIBLE

GFWC & ILLINOIS PRESIDENT SPECIAL EMPHASIS: LITERACY

1. Explain in detail how your club participated in the Literacy Program.
2. How many club members volunteered for a tutoring program?
3. Total Department Emphasis Hours No. of Projects No. of Programs
 Monies Donated Monies Spent No. of Members Participating

CONTINUING EDUCATION DIVISION

4. How many club members are in a Continuing Education Program? Explain.
 d-s
5. How did your club support your local Library and #t'-m programs?
 de-22A.;444-24-ey,.. V Irre
6. How many subscriptions to GFWC Short Story International Reading Program did you
 have in the SEEDLINGS SERIES _____; STUDENT SERIES _____; SHORT STORY INTERNATIONAL

7. List other PROGRAMS/PROJECTS in this area and explain in detail.
8. Total Continuing Education Hours No. of Projects No. of Programs
 Monies Donated Monies Spent No. of Members Participating

SCHOOL ISSUES DIVISION

9. How did your club participate in "Kids & Kindness Program"? Explain in detail.
10. What did your club do to increase public awareness of the needs and problems of
 learning disabled children and adults? Explain in detail.
11. How did your club support your local schools and their programs? 12.4 - 12.4
12. SCHOLARSHIPS GIVEN: is (Local or Federation sponsored) \$576 Kind ----/-
 No. 9 \$SD Kind \$ Kind No. , \$ Kind
 No. _____ 21".4.4 Asi^0-4.44G/O
13. List other PROGRAMS/PROJECTS IN THIS AREA AND EXPLAIN IN DETAIL.
14. Total School Issues Hours No. of Projects No. of Programs
 Monies Donated Monies Spent No. of Members Participating

ESO (EPSIL01! SIGMA

IsEADING PROGRAM

15. Explain your Club's participation in ESO this year. Tell how you are promoting
 the program.
16. No. of ESO Pins STAR AWARDS TORCH AWARDS CENTURY AWARDS _____
17. How many members are ESO readers in your club? _____ New Participants? _____

PLEASE BRING **ALL** TOTALS FORWARD TO THIS FRONT PAGE

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

CONSERVATION DEPARTMENT REPORT

Postmarked no later than Wednesday, FEBRUARY 1, 1989, to be eligible for awards.
 Club Name _____ No. of members 7 District 2
 Town Population 23,000 Reported by Ze-4-4.4-24.14-«i Phone (312) 5-3, -571.6
 SEND ORIGINAL COPY TO _____ Send one copy to JUNIORS ONLY: Also send one
 STATE CHAIRMAN: _____ DISTRICT Conservation copy to State Jr. Cons. Ch.
 Ruth h. Wiener _____ Chairman Carol Jurgens
 Apt. 6A, 3000 N. Sheridan Rd. 2403 N. Culpepper
 Chicago, IL 60657 Effingham, IL 62401
 and one copy to Dist.
 Jr. Conservation Ch.

Keep one copy for your club files.

PLEASE TYPE THIS REPORT IF POSSIBLE

Af /419 e_a_k

GFWC CONSERVATION DEPARTMENT EMPHASIS: SHELL OIL - LIVING WITH CHEMICALS

1. Did your club enroll in this Program? Describe your club's participation.
2. Total department emphasis hours _____ No. of Projects _____ No. of Programs _____
 Monies Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____

BEAUTIFICATION DIVISION

3. Describe your club's involvement in the following:
 - a. GFWC Keep America Beautiful Program ~~a. Celebration of Arbor Day~~
 - b. Woodsy Owl Program
 - c. Public Lands Stewardship i. NPCA "Park Watcher Program"
 - d. Volunteer in Parks Program j. Plant a GFWC Centennial Tree
 - e. Take Pride in America k. Support of Legislative Objectives
 - f. Rails-to-Trails Program l. Other
4. Total Beautification Hours _____ No. of Programs _____ No. of Projects _____
 Licenses Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____

CONSERVATION OF NATURAL RESOURCES DIVISION

5. Describe your club's involvement in the following:
 - a. GFWC Wildlife Conservation Dept. e. Promotion of "Xeriscaping"
 - b. Protection of Endangered Species f. Proper Trash Disposal
 - c. Protection of Natural Areas g. Support of Legislative Objectives
 - d. GFWC The World at Your Feet h. Other
6. Total Natural Resources Hours _____ No. of Programs _____ No. of Projects _____
 Monies Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____

ENVIRONMENTAL EDUCATION DIVISION

7. Describe your club's involvement in the following:
 - a. GFWC Pro-environmental Packaging Council (PEP) f. Smokey The Bear Program
 - b. Paper Packaging Awareness Day g. GFWC Energy Awareness Program
 - c. Promoting Use of Paper h. Energy Source Awareness Program
 - d. Recycling Campaign i. Offalot Program
 - e. Symbol Search Shopping j. Energy Awareness Month Celebration
 - k. Support of Legislative Objectives
 - l. Other
8. Total Environmental Education Hours _____ No. of Programs _____ No. of Projects _____
 Monies Donated \$ _____ Monies Spent \$ _____ No. of Members Participating _____

9. ILLINOIS SHAWNEE NATIONAL FORREST PROGRAM

- a. No. of Programs about Shawnee Describe in detail.
- b. Contributions given to Shawnee \$ _____

10. Please evaluate the GFWC Illinois Conservation Department activities this year:
 - a. What was your most successful conservation program?
 - b. Were Clubwoman articles helpful _____ Seminars? _____ Workshops?
 - c. Did you use Resource materials provided? _____ Did you send for materials? _____

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

ART DEPARTMENT REPORT

Postmarked no later than FEBRUARY 1, 1989, to be eligible for awards.

Club Name Z2) 4-4-4-1 (-0-4-4-1) old . of members 17 District 17

Town Population 234 Reported by the 4-4-1 Phone _____

SEND ORIGINAL FORM SEND COPY TO YOUR JUNIORS ONLY: SEND COPY

TO STATE CHAIRMAN DISTRICT ART CHAIRMAN: TO STATE JR. ART CHM.

Marriet Harrison

Judy Leonard

5311 W. Cullom Ave

160 Churchill

Portage Park, Il. 60641

Lincoln, Il. 62656 and one
copy to JR. DIST. ART CH.

Keep one copy for your club files.

Applicable

PLEASE TYPE THIS REPORT IF POSSIBLE

DEPARTMENT EMPHASIS: THE VERY SPECIAL ARTS PROGRAM

1. Describe all activities in Very Special Arts. (Festival).
2. Total Department Emphasis Hours No. of Projects No. of Programs
Monies Donated \$ Monies Spent \$ No. of Members Participating

ARTS AND CRAFTS DIVISION

3. Describe member participation in GFWC Bright of America Painting contest and GFWC Photography contest.
4. Describe club participation in GFWC Illinois Young Adult Art Talent Contest.
5. Did club nominate a student for the Dorado Taft Scholarship? Describe.
6. Describe club participation: Arts & Crafts Exhibits, Heritage Crafts, Museum Docent Program, Creative Cooking, Architecture, Sculpture.
7. Describe other Projects/Programs in the Arts & Crafts Division.
8. Total Arts & Crafts Hours No. of Projects No. of Programs
Monies Donated \$ Monies Spent \$ No. of Members participating

LITERATURE AND DRAMA DIVISION

9. Describe participatin in GFWC Illinois Creative Writing Contests, GFWC Short Story Contest, GFWC Poetry Contest, GFWC Senior Playwrights Project.
10. Describe other Projects/Programs in Literature & Drama Division.
11. Total Literature & Drama Hours No. of Projects No. of Programs
Monies Donated \$ Monies Spent \$ No. of Members Participating

MUSIC AND DANCE DIVISION

12. Did your club form a Centennial Chorus? Describe activities.
13. Describe how club promoted musical activities and/or aerobics.
14. Describe other Projects/Programs in the Music & Dance Division.
15. Total Music & Dance Hours No. of Projects No. of Programs
Monies Donated \$ Monies Spent \$ No. of Members Participating

List Number of Monetary Contributions for each Summer Scholarship.

ART \$ _____ WHERE _____

MUSIC \$ _____ WHERE _____

SPEECH \$ _____ WHERE _____

PLEASE BRING ALL TOTALS FORWARD TO THIS FRONT PAGE

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS

PRESIDENT'S HONOR ROLL

Must be postmarked no later than February 1, 1989 to be eligible for awards.

Send Original to State President: Marie V. McNabb
11 Foxhill Court
Monticello, Illinois 61856

Keep one copy for Club files.

Name of Club

Club

No. of Members /7

President's Name 5K, 4-4

District

Phone ivg fzi 570 ?'-.571-6

1. Five (5) Points for each member who viewed film on Winning Wheels, Inc.
2. Twenty-five (25) Points for each member who visited Winning Wheels, Inc.
3. Ten (10) Points if your club had a program or project on Alzheimer's Disease during the year.
4. Ten (10) Points if your club had a program or project on Heart Disease during the year
5. Five (5) Points for each member who attended the 1988 Summer Leadership Development Seminar.
6. Ten (10) Points for President who used the Seminar Fact Sheet Booklet.
7. Three (3) Points for each member who attended the 1988 GFWC Illinois Convention in Springfield.
8. Three (3) Points for each member who attended the Gret Lakes Conference in October, 1988.
9. Donations to Winning Wheels: \$10 - \$25 = 10 Points, \$26 - \$50 = 20 Points, \$51 - \$100 = 40 Points, \$101 - \$200 = 75 Points, \$201 and over = 100 Points.
10. Donations for Alzheimer's &/or Heart Disease: up to \$25 = 5 Points, to \$50 = 10 Points, to \$100 = 20 Points, to \$200 = 35 Points, \$201 & over = 50 Points
11. Five (5) Points if you signed the intent card for the Community Improvement Program (CIP).
12. Five (5) Points if you participated in the FREE program
13. Five (5) Points if you used the GFWC Illinois Invitation Brochures.
14. Five (5) Points if your club created or revised its Membership Brochure.
15. Ten (10) Points if your club held a New Member Orientation Program.
16. Ten (10) Points if your club had an increase in Membership.
17. One (1) Point for each Publicity Article printed, poster, announcement, or other form of publicity about your club.
18. Five (5) Points if your club entered the Publicity Book Contest.
19. Five (5) Points if your club entered the President's Scrapbook Contest.
20. Ten (10) Points if you had a Club Leadership Program or Event.
21. Five (5) Points for each scholarship, of any kind, given.
22. Each Individual or Group Donation to the ISABELLA CANDEE FOUNDATION: \$25 - \$100 = 20 Points, \$101 - \$500 = 50 Points, \$501 - \$1000 = 75 Points, \$1001 - \$1500 = 100 Points.
23. Ten (10) Points for planning an Event to Celebrate the GFWC Centennial.
24. Five (5) Points for each member who attended Federation Day at the Federation Art School on June 17, 1988.
25. Ten (10) Points each for entering GFWC or GFWC Illinois Contests.

STATE OF ILLINOIS)

I

COUNTY OF COOK

NEIL F. HARTIGAN
Attorney General
State of Illinois

RECEIVED

JUL 29 1988

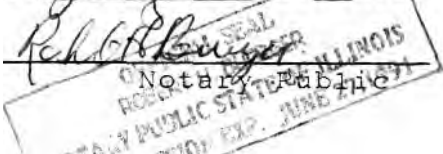
AFFIDAVIT PURSUANT TO SECTION 4(c) OF THE ILLINOIS
SOLICITATION ACT OR SECTION 2 OF THE CHARITABLE AND WELFARE ACT
ASSETS UNDER *P1, 000

For the fiscal period beginning 10/1/86 and ending 9/30/87
NAME: WHEZ/KG.I.VA/TIA/- CZ. u.6-ELthivok Ticee46,-ER Federal Employer ID*
Address: 71A. C:REE, V (Rive) Attorney General COVI.00545y
City, State & Zip Code: NEEL/, V j.. 6.0c)9.0 if your address has
Telephone (3) a.) 537-/5' 7 changed, check here:

The above named organization, by its duly authorized officers, seeking an exemption from the Attorney General under the above named Acts, file this affidavit by the undersigned, who, being first duly sworn on oath, depose and state -as follows:

1. That they are the President and Treasurer respectively, or authorized officers, of the above named organization and are duly authorized to make this affidavit.
2. That they are in a position to be aware of the facts as stated herein and that the facts stated herein are true.
3. That the income of the above named organization was under \$4,000 for the fiscal period entered above.
4. That the total assets at the year end were \$ 86,200.00 and total receipts for the year were 30,05
5. That total assets did not exceed \$4,000 at any time during the year.
6. That during the above fiscal year, the organization did not employ the services of a professional fund raiser.
7. Further, your affiants saith not.

Subscribed and Sworn to
before me this 25th day
of July, 1988 A.D.



Kath
Signature of President or other authorized: Officer
Address 4259

a 21141, ZZL*-4
Signature of Treasurer or other authorized officer
Address 12 AV, A967

SPARE IN DUPLICATE
TO:
AN
Illinois Attorney General
Neil F. Hartigan
Charitable Trust Division
500 S. Second Street
Springfield, Illinois 62706

29

ANNUAL REPORT

FOR 1987

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 4172-600-8

4IF FILE PRIOR TO 02-01-87
ADD \$3.00 PENALTY
FOR LATE FILING

FILED

FE B 0 4 7987

41:A EDGAR

SECRETARY OF STATE OF ILLINOIS

Annual Report Filing Fee \$ 5.00

Annual Report with Change of Agent or Office \$10.00

DO NOT WRITE IN THIS SPACE

- 1.) *cobefik-rrOkatio* WHEELING WOMAN'S CLUB
REGISTERED AGENT 7. NANCY R BO DINET
REGISTERED OFFICE 1 5 2 CORAL LANE
CITY, STATE, ZIP CODE WH EEL I NG, IL . 60090-0000

032285

COOK

- 2.) **CHANGES ONLY:** Registered Agent 11-4/4⁸³¹⁴⁴ *A. 141*
Registered Office *1.2 At G fic* gifs•
City, County, IL Zip Code *to ticeLaits• c4o/t 6 4490*

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

- 3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

- 4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
<i>tjLyA/ 4. O'KEEFE</i>	President	<i>33a S. Eobett r</i>	<i>ittikLLA</i>	<i>ILL</i>	<i>6 4,120</i>
<i>E6tti 6 0 L/A/G-</i>	Secretary	<i>.24, Scj) 6 k"o,i3 Erc A'</i>	<i>Oik 2/16.</i>	<i>..:44...</i>	<i>60 (2500</i>
<i>AAEAN4X 1. 3peRceit</i>	Treasurer	<i>71,2 A), 64e.a.4) 0</i>	<i>11,74.1e i...vc..</i>	<i>-rd-4,</i>	<i>(d, 94</i>
	Director				
	Director				
	Director				

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have **three** directors.

- 5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
X KO Mane It r Co A¹¹⁷ N i effIF57- RENDER CO At inaet rY 6e7tvacs Te svlyhi "Theasc"
- 6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes **CD** No 121 (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes **EI** No 10 (Check one)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes **1:1** No EI (Check one)

- 7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

416Z

(Authorized Officer's/Signature)

(Title)

(Date)

(Pres/or V. Pres. required if changes listed in 2)

ATTEST

FORM C-54.13

(Secretary's or s't. Secretary's Signature)

(Title)

(Date)

(required Only if changes listed in 2)

TI-SIC Iacono, RAI ICT RC eintorn

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to 10/11 of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

STATE OF ILLINOIS)

COUNTY OF COOK

NEIL F. HARTIGAN
Attorney General
State of Illinois

RECEIVED

AFFIDAVIT PURSUANT TO SECTION 4(c) OF THE ILIA%)ⁱ⁰¹⁹⁸⁸
SOLICITATION ACT OR SECTION 2 OF THE CHARITABLE TRUST ACT
ASSETS UNDER 1,000

For the fiscal period beginning dtJAJeS.i) .1927 and ending .30 -1947
Name LL)0-974AUS f/E4Alc<460EGJEIZFederal Employer ID*
Address 7/.2, AL C=Ae'd0 6,c Attorney General C04)-0.95-351
City, State & Zip Code 045A/496 1, LL, 66e96 if your address has
Telephone (:5/(Z) .4-3,7-/F;74 changed, check here:

The above named organization, by its duly authorized officers, seeking an exemption from the Attorney General under the above named Acts, files this affidabit by the undersigned, who, being first duly sworn on oath, depose and state as follows:

1. That they are the President and Treasurer respectively, or authorized officers, of the above named organization and are duly authorized to make this affidavit.
2. That they are in a position to be aware of the facts as stated herein and that the facts stated herein are true.
3. That the income of the above named orgainization was under \$4,000 for the fiscal period entered above.
4. That the total assets at the year end were \$ and tota] receipts for the year were\$ cry o c)
5. That total assets did not exceed \$4,000 at any time during the year.
6. That during the above fiscal year, the organization did not employ the services of a professional fund raiser.
7. Further, your affiants saith not.

Subscribed and Swclpto
befor this (9-5 --s ay
of _____ D.

Notary Public
NOTARY PUBLIC
EXPIRATION DATE: JUNE 21, 1997

IN DUPLICATE

AND _____
illino s Attorney General
Neil F. Hartigan
Charitable Trust Division
500 S. Second Street
Springfield, Illinois 62706

Signature of President or other auth ized:officer
Address Aa7

Signature of Tr asurer o other authorized officer
Address /8 464//47
p 007 0

Wheeling Woman's Club

WHEELING, ILLINOIS 60090

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